

# Public Document Pack



**Democratic Services**  
Westfields, Middlewich Road  
Sandbach, Cheshire  
CW11 1HZ

Tel: 01270 686463  
email: [cherry.foreman@cheshireeast.gov.uk](mailto:cherry.foreman@cheshireeast.gov.uk)

DATE: 2 June 2011

Dear Councillor

## **CABINET - MONDAY, 6TH JUNE, 2011**

I am now able to enclose, for consideration at next Monday, 6th June, 2011 meeting of the Cabinet, the following report that was unavailable when the agenda was printed.

### **Agenda Item 7**

#### **Appointments to Outside Organisations 2011-2015 (Pages 1 - 2)**

Schedule of Nominations to Category 1 Outside Organisations

Yours sincerely

Cherry Foreman

Democratic Services Officer

This page is intentionally left blank

Schedule of Category 1 Outside Organisations – For Appointment 2011-2015  
(Appointments to be made by Cabinet)

| Ref No | Members 2009-2011                                                                                                 | Organisation                                                                                                                                     | Nominations 2011-2015                                                                                              | No. of Places |
|--------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------|
| 1-3    | P Mason                                                                                                           | Beth Johnson Housing                                                                                                                             | P Mason                                                                                                            | 1             |
| 1-4    | G Walton                                                                                                          | Bridgewater Canal Trust                                                                                                                          | S Wilkinson                                                                                                        | 1             |
| 1-6    | D Brown                                                                                                           | Ches, Warr and Halton Info Consortium (formerly Ches Info Consortium)                                                                            | D Brown                                                                                                            | 1             |
| 1-8    | G Walton                                                                                                          | Marketing Cheshire (formerly Cheshire & Warrington Tourist Board)                                                                                | J Macrae (Director)                                                                                                | 1             |
| 1-11   | J Wray                                                                                                            | Cheshire and Wirral Partnership NHS Foundation Trust (Mental Health Services)                                                                    | J Wray (C)                                                                                                         | 1             |
| 1-12   | J Crockatt<br>R Fletcher (LD)<br>W Livesley<br>G Merry<br>M Simon<br>C Thorley (L)<br>D Topping<br>M J Weatherill | Cheshire Fire Authority<br><br><b>NOTE: Appointed at Annual Council</b>                                                                          | D Brickhill<br>R Fletcher (LD)<br>W Livesley<br>G Merry<br>M Simon<br>C Thorley (L)<br>D Topping<br>M J Weatherill | 8             |
| 1-131  | Bailey, Rhoda                                                                                                     | Cheshire Local Access Forum                                                                                                                      | Rhoda Bailey                                                                                                       | 1             |
| 1-13   | J Narraway (LD)<br>R West<br>D Thompson                                                                           | Cheshire Peaks and Plains Housing Trust                                                                                                          | R West <sup>1</sup><br>D Thompson (non-Cllr)                                                                       | 2             |
| 1-14   | J P Findlow<br>H Murray<br>A Arnold (LD)                                                                          | Cheshire Police Authority                                                                                                                        |                                                                                                                    | 3             |
| 1-140  | W Fitzgerald<br>A Arnold (LD)<br>H Murray                                                                         | Cheshire Police Appointments Joint Committee<br><b>Note: Appointed at Annual Council with power to make appointments to the Police Authority</b> | J P Findlow<br>H Murray<br>P Nurse                                                                                 | 3             |
| 1-16   | G Baxendale<br>A Thwaite<br>1 vacancy (LD)                                                                        | CONNEXIONS Cheshire and Warrington<br><br><b>Third Member to be appointed if and when required.</b>                                              | G Baxendale<br>A Thwaite                                                                                           | 3             |
| 1-130  | A Arnold (LD)<br>R Domleo<br>J P Findlow<br>B Silvester                                                           | County Councils Network<br><br><b>Nominating to two places only</b>                                                                              | J P Findlow<br>B G Silvester                                                                                       | 4             |
| 1-17   | A Barratt<br>D Brown                                                                                              | Dane Housing Trust                                                                                                                               | A Barratt<br>D Brown                                                                                               | 2             |
| 1-18   | B Silvester (Deputy)                                                                                              | Environment Agency (NW)<br>Regional Flood Defence Committee (North West)                                                                         | B G Silvester <sup>2</sup>                                                                                         | 1             |
| 1-19   | R Menlove<br>G Walton<br>1 vacancy                                                                                | Environment Agency Liaison Group                                                                                                                 | R Menlove<br>G Walton<br>K Edwards (L)                                                                             | 3             |

Schedule of Category 1 Outside Organisations – For Appointment 2011-2015  
(Appointments to be made by Cabinet)

| Ref No | Members 2009-2011                                           | Organisation                                                                         | Nominations 2011-2015                                       | No. of Places |
|--------|-------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------|
| 1-20   | F Keegan                                                    | EU STRUCTURAL FUNDS GOVERNANCE GROUP. Programme Monitoring Regional Committee        | W Fitzgerald                                                | 1             |
| 1-21   | D Brown                                                     | European Chemicals Regions Network                                                   | D Brown                                                     | 1             |
| 1-23   | J Macrae<br>B Silvester                                     | LGA - Rural Commission                                                               | J Macrae<br>B G Silvester                                   | 2             |
| 1-25   | P Mason<br>H Davenport                                      | LGA - Urban Commission                                                               | P Mason<br>H Davenport                                      | 2             |
| 1-27   | A Knowles<br>J Macrae<br>A Arnold (LD)<br>W Fitzgerald      | LOCAL GOV ASSOCIATION General Assembly<br><br><b>Nominating to two places only</b>   | D Brown<br>R Domleo                                         | 4             |
| 1-28   | D Neilson (LD)<br>D Stockton<br>G Walton<br>A Thwaite (Sub) | Manchester Airport Consultative Committee                                            | D Neilson (LD)<br>D Stockton<br>G Walton<br>A Thwaite (Sub) | 4             |
| 1-32   | F Keegan                                                    | North West Employers Organisation                                                    | P Mason                                                     | 1             |
| 1-40   | H Davenport                                                 | North-West Rail Campaign                                                             | H Davenport                                                 | 1             |
| 1-134  | J Macrae<br>Bailey, Rachel (Sub)                            | PATROL (Parking and Traffic Regulations Outside London) Adjudication Joint Committee | R A Bailey<br>J Macrae (Sub)                                | 2             |
| 1-33   | H Gaddum                                                    | Peak District National Park Authority                                                | P Raynes                                                    | 1             |
| 1-80   | A Arnold (LD)<br>G Walton                                   | Peaks and Plains of Cheshire Tourism                                                 | J Jackson (L)<br>G Walton <sup>3</sup>                      | 2             |
| 1-36   | W Livesley<br>A Ranfield<br>L Smetham                       | Silk Heritage Trust (The)                                                            | W Livesley<br>L Smetham<br>K Edwards (L)                    | 3             |
| 1-38   | R Domleo<br>J Macrae<br>D Flude (L)                         | Supporting People Strategic Partnership                                              | R Domleo<br>J Macrae<br>D Flude (non-Cllr)                  | 3             |
| 1-39   | H Davenport<br>B Dykes                                      | West Coast Rail 250<br><b>Nominated to one place only.</b>                           | H Davenport                                                 | 2             |
| 1-41   | Beard, W T (L)<br>B Dykes<br>M J Weatherill                 | Wulvern Housing (Crewe)                                                              | L Gilbert (C)<br>P Groves (C)<br>M Grant (L)                | 3             |

<sup>1</sup> Appointment is subject to approval by Civic Sub-Committee

<sup>2</sup> Appointment is for a two-year period only.

<sup>3</sup> Subject to Mayoral commitments